

The Berean

AFRICA



The body of Christ in Africa and the world should be a body that focuses on enlightenment and encouragement in the scriptures.



VOL 18, JUN

...they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so."

CHRIST IS COMING SOON AND WILL REIGN ON EARTH

God's kingdom in the promised land

All these elements existed when God set up His kingdom in the land of Israel. Because this kingdom was the kingdom of God, all its elements were appointed by him. He was the king; the people were His chosen people of Israel; the territory of the kingdom was His land which He gave to His people; the judges were appointed by Him; and the law was His law.

The kingdom of God existed in this form for about four hundred years until the time of Samuel who was the last judge of the kingdom. In his days, when the Lord God was their king (**1 Samuel 12:12**), the people demanded a human king to reign over them. This was a serious mistake but they had seen the kings of other nations and wished the same for themselves. Samuel was greatly distressed at their demand but God informed him that their request should be granted, saying:

“Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me that I should not reign over them.” 1 Samuel 8:7

God chose Saul to be their king but he proved disobedient and so the royal house did not continue in his line. The throne passed to David whom God described as

“a man after mine own heart, which shall fulfil all my will.” Acts 13:22, 1 Samuel 13:14

King David sat on the throne of God as did Solomon, his son:

“God hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.” 1 Chronicles 28:5

So although human kings were appointed to rule over Israel, the kingdom of Israel remained God's kingdom.

David was a significant figure in the history of Israel and especially in the sight of God. So pleased was God with him that he made a promise to him concerning the kingdom over which he ruled:

“And thine house and thy kingdom shall be established for ever before thee; thy throne shall be established for ever.”

2 Samuel 7:16

This promise was clearly very significant as it referred not just to David's day but to a time far into the future. It also had tremendous implications for David himself as he was told that not only would it last for ever, but that it would be established in that form “before him” - in his presence

About us

THE BEREAN

Christadelphian



June Readings

- Joshua,
- Judges,
- 1 Samuel,
- Isaiah,
- Hebrews,
- James,
- 1,2 Peter
- 1, 2, 3 John,
- Jude,
- Revelations



Bible study groups

Let us study the Bible online, together. We have different Bible study groups, that works best for each of us. If we study the Bible together on WhatsApp, Zoom and in our gatherings, we learn from each other.



Fellowships

What can't Christadelphians do?



Our Ecclesias in the world

Ahsante kwa Kazi to our Ecclesia in Kenya, Malawi, Zambia, Uganda, Tanzania, USA, Canada, Mozambique, Australia and Papa New Guinea.

Acts 17:10

Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.



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2026



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African Berean Ecclesia

News & Events

**The Berean Christadelphian
August 2026
Annual Gathering**

Location: **Phalombe, Malawi**
Dates: 28th - 30th August, 2026

Theme: Be Ye Transformed

**The Berean Christadelphian
Africa
Annual Gathering**

Location: **Madowa, Uganda**
Dates: 17th - 20th December, 2026

Theme: Be Ye Transformed

4 Bible Verses I pay Attention

James

THAT REVEALS HUMAN NATURE

We look. We listen. We learn.

No supernatural
being called
Satan!

James 1: 13-14

13

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempts he any man:

14

But every man is tempted, when he drawn away of his own lust, and enticed.

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James 2: 14 -16

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

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James 2:25

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?



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James 5: 12

12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath:

but let your yea be yea; and your nay, nay;

lest ye fall into condemnation.

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Ungodliness in congregations.

BRO. STEPHEN

2 Timothy 2:14-19



Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Among the congregations Paul noticed that there were arguments about genealogies, meaning of words and technicalities about the law of Moses.

Paul called the arguments ungodliness.

The arguers probably thought that they were more righteous than anyone else, but Paul calls it ungodliness. Why? simply because of what it was producing: disorder and disunity within the congregation/ecclesias. It wasn't producing an environment for peace neither unity. peace had gone by the wayside.

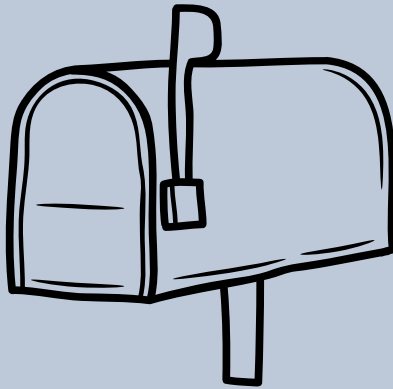
In verse 16, to "shun" those things was the only solution. Shunning denotes walking away from someone or something, or turning one's back on it.

Romans 14:17 says kingdom of God is represented by the righteousness, peace and joy in holy spirit. Let's hear and be encouraged by these words.

Please send African ecclesial communication to:

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Continue next month should the Lord will.
